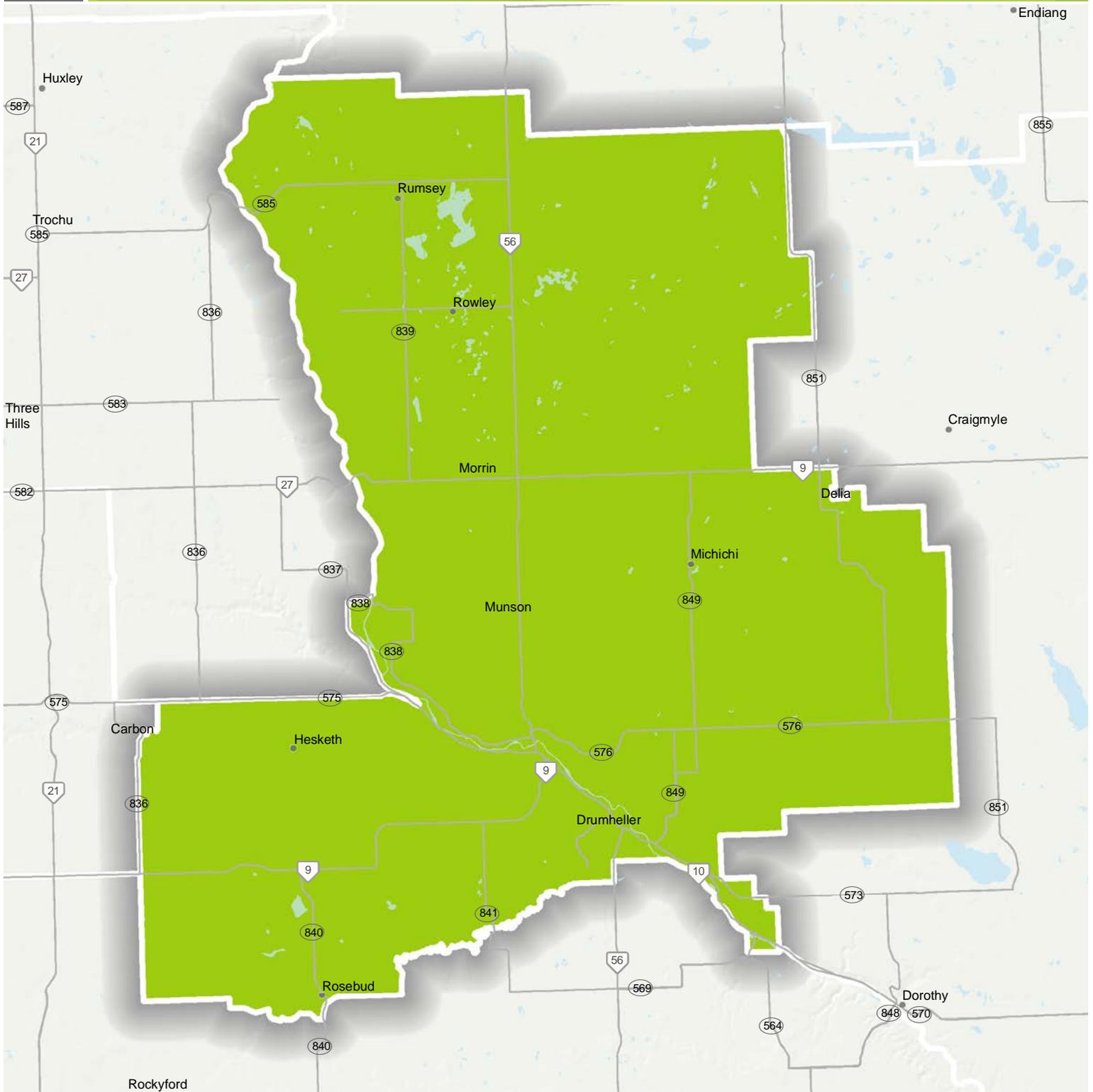


June 2014 (Updated)

Drumheller and Area



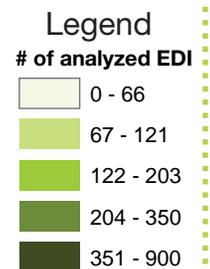
Drumheller and Area Community Overview



Where subcommunities exist, letters (A, B, C, etc.) identify subcommunities; numbers show the number of EDIs analyzed for each subcommunity.



Please note: Percentages tend to be more representative when they are based on larger numbers.



EDI Summary:

Number of EDIs available: 295

Number of EDIs that could have been

used in analysis: 185

% of special needs: 4.1%

Age at EDI completion and gender

Gender	Age Groups				Total N (%)
	≤ 5yrs 2mos N (%)	5yrs 3mos - 5yrs 6mos N (%)	5yrs 7mos - 5yrs 10mos N (%)	> 5yrs 11mos N (%)	
 F	12 (6.5%)	35 (18.9%)	30 (16.2%)	25 (13.5%)	102 (55.1%)
 M	7 (3.8%)	24 (13.0%)	25 (13.5%)	24 (13.0%)	80 (43.2%)
 F M	19 (10.3%)	59 (31.9%)	55 (29.7%)	49 (26.5%)	185 (100%)

* Please note: The total number of boys and girls in each category may not add up to an exact total because gender may not have been identified in all questionnaires.

Drumheller and Area (Drmhlr) Demographics

	Drmhlr	Alberta		Drmhlr	Alberta
Population	10,463	3,273,778	Unemployment rate	2.5%	4.4%
Children 0-4 years	600 (5.7%)	201,365 (6.2%)	Female labour force participation rate	69.9%	66.3%
Median income in 2005 of population 15 years and older	\$25,376.86	\$28,239.14	Percentage of residents with first language other than English/French	11.7%	16.8%
			Percentage of immigrants	4.5%	15.0%

Based on Statistics Canada 2006 census data, which provides the most recent reliable provincewide data.

Drumheller and Area

Why data cannot be reported

Further analysis and cleaning of the EDI data from 2010-2012 reduced the number of questionnaires that could be included in the results. Out of 122 available questionnaires, 77 met the criteria for analysis and could be used. (See page I-12 and I-13 for more information on the criteria.) The number of questionnaires that could be analyzed represents 67 per cent of the children who are enrolled in kindergarten and live in the community, less than the 74 per cent minimum required to ensure representative results. The table below provides information about the EDI questionnaires that were available and usable and parental consent rates.

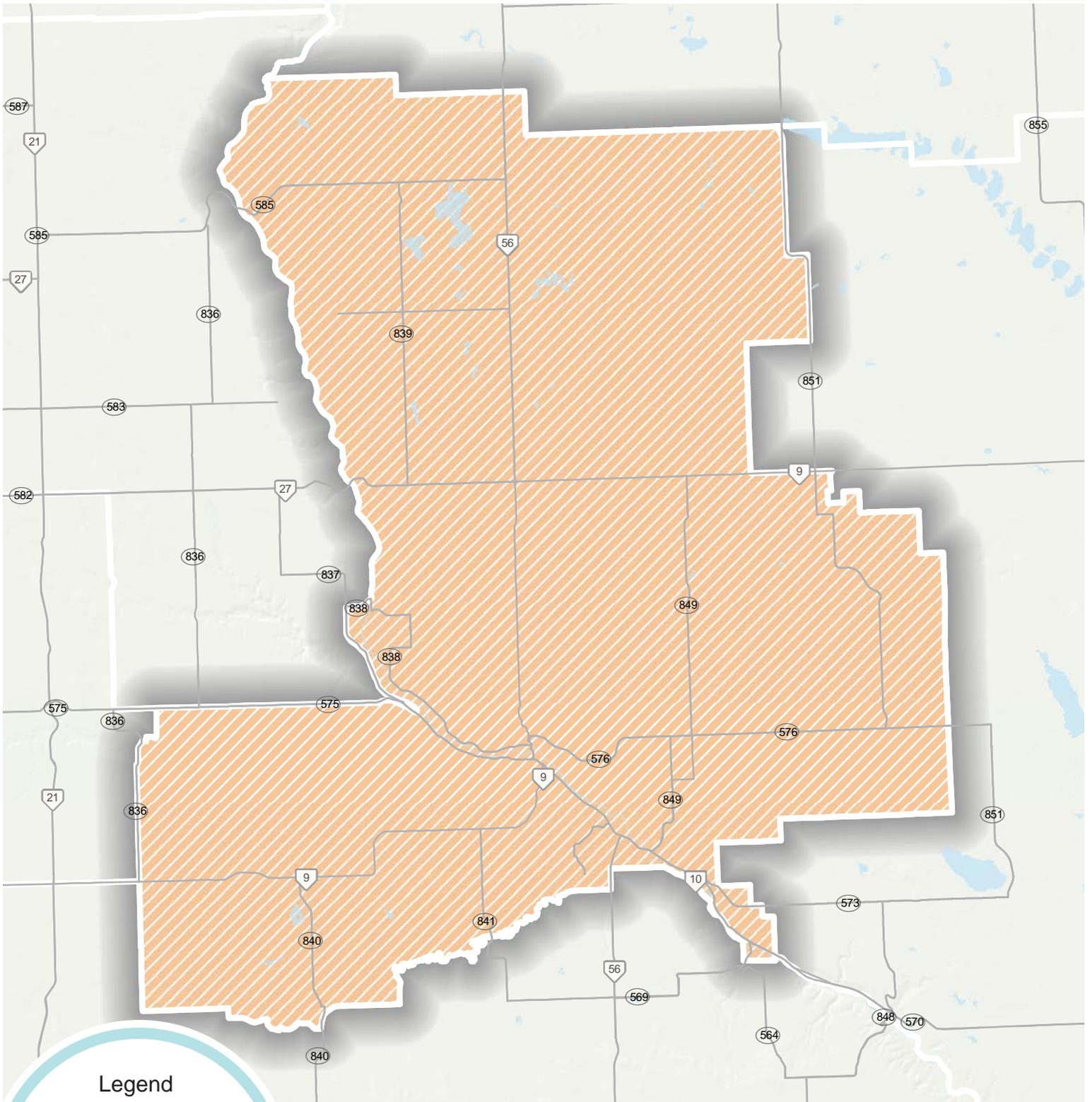
Drumheller and Area EDI questionnaires

Year	# of EDIs available	Parental consent rate	# of EDIs usable for analysis	% of EDIs usable for analysis
2010	90	67.8%	55	66.3%
2011	111	68.5%	68	66.7%
2012	94	67.0%	62	68.1%
Total	295	67.8%	185	67.0%

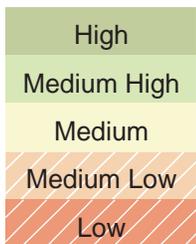
Drumheller and Area

Socio-economic Status

C-26.4



Legend



For more subcommunity level SEI detail, please see [Appendix E](#).
For community level SEI detail, please see [Appendix F](#).

Drumheller and Area

Community Resources

Community resources summary

This is a list of the community resources accessed by the community both within and outside its boundary as identified by coalitions using an EMap template. Further research is being done on these resources.

# of resources mapped	Resource type
25	Playground
19	Park or trail
17	Spiritual centre
16	Other ECD parks; recreation; or community centre asset
12	Schools
10	Community hall or community league facility
8	Art gallery or museum
8	Recreation centre or community centre
6	Library
5	Other ECD arts; music and culture asset
5	Child- or family-serving agency or organization
4	Other ECD asset
4	Other medical practitioner office
3	Portable Parent Link Centre
2	Other early learning and care asset
2	Other portable ECD asset
2	Playschool/Preschool
2	Portable ECD parks; recreation or community centre asset
2	Disability organizations
1	Addiction services centre
1	Food support
1	Hospital
1	Housing support
1	Licensed day care centre
1	Licensed family day homes
1	Live performance space
1	Low income/poverty family support
1	Other ECD health asset
1	Child and Family Services Authority (CFSA)
1	Other child- and family-serving asset
1	Parent Link Centre
1	Physician office only
1	Portable ECD health support
1	Community health centre or public health centre
167	Total

To see the community resource map for this community, please click [here](#).

This map can also be found on the report USB stick. Please refer to the [README.pdf](#) file on the report USB stick for more information.